

FORM **CJ-29** - 1-3  
 (1-28-85)

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 ACTING AS COLLECTING AGENT FOR THE  
 NATIONAL INSTITUTE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION  
 OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION  
 U.S. DEPARTMENT OF JUSTICE

**1985 CENSUS OF PRIVATE JUVENILE DETENTION,  
 CORRECTIONAL, AND SHELTER FACILITIES**

Name of agency reporting		
Data supplied by		
Name		
Title		
Official address (Number and street, city, State, ZIP code)		
Telephone		
Area code	Number	Extension

**RETURN TO**

**Bureau of the Census  
 1201 East Tenth Street  
 Jeffersonville, Indiana 47132**

**FROM THE DIRECTOR  
 BUREAU OF THE CENSUS**

On behalf of the Department of Justice, the Bureau of the Census is conducting its periodic census of privately administered juvenile facilities. We are collecting information for research and statistical purposes, and it will be used only to prepare statistical totals from which the identity of specific persons cannot reasonably be determined.

The data will be used for program development under the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, and the improvement of assistance to those concerned with juvenile problems. The census findings have been published since 1974 in a report series, "Children in Custody."

In order to complete data collection as soon as possible and permit early publication of census results, we will appreciate a prompt response, preferably within 3 weeks. If there are any items on the questionnaire for which answers cannot be readily obtained from available records, please provide reasonable estimates and indicate them with an asterisk (\*). If we can be of help in completing the questionnaire, please call Arthur Ciampa at (301) 763-7825.

The census is authorized by the 1974 Juvenile Justice and Delinquency Prevention Act as amended (42 USC 5652-53). While you are not legally required to respond, your participation is needed to make the results of the census comprehensive, accurate, and timely.

Sincerely,

*John G. Keane*  
 JOHN G. KEANE

Enclosures

PLEASE CORRECT ANY ERROR  
 IN NAME AND ADDRESS  
 INCLUDING ZIP CODE

In correspondence pertaining to this report please refer to this number

NEW AGENCY ID

00 0 000 000  
 GOVT ID  
 4-12

0 0000000  
 DGT  
 13

010 AGENCY ID  
 21-27

14-20

FIRST LINE OF ADDRESS  
 29-60

<b>ANNUAL PERIOD COVERED BY THIS REPORT</b> Indicate the period covered by this report. Data are requested for the calendar year January 1, 1984 through December 31, 1984, if possible. If you must report for a fiscal period other than a calendar year, report for the period that ended during calendar year 1984.	Beginning			Ending							
	Month	Day	Year	Month	Day	Year					
	61	62	63	64	65	66	67	68	69	70	71

DO NOT COMPLETE THE QUESTIONNAIRE FOR MORE THAN ONE FACILITY.  
 IF MORE QUESTIONNAIRES ARE NEEDED, CALL COLLECT AT (301) 763-7825.

**Section I - EXCLUSIONS**

If this facility falls into any of the following categories, you need NOT complete the remainder of the questionnaire. Simply mark (X) the appropriate box and return the questionnaire in the enclosed envelope.

- 1  This facility operates only a nonresidential community program - the juveniles receive counseling or educational services from this facility but do not stay here overnight.
- 2  This is a foster home for fewer than 3 juveniles

**Section II - DEFINITIONS**

**Juvenile** - A person subject to the exercise of juvenile court jurisdiction for purposes of adjudication and treatment based on age and offense limitations as defined by State law.

For the purposes of this report, a person who was of juvenile age at the time of admittance is still considered a juvenile even though retained beyond the juvenile age up to the maximum retention authority set by law.

For the purposes of this report, a person of juvenile age is still considered a juvenile even though tried as an adult in criminal court.

**Adult criminal offender** - A person subject to the original jurisdiction of the criminal court rather than the juvenile court because at the time of the offense the person was above a statutorily specified age.

For purposes of this report **youthful offenders** should be considered adults. A **youthful offender** is a person adjudicated in criminal court, who may be above the statutory age limit for juveniles but below a specified upper age limit and for whom special correctional commitments and special record-sealing procedures are made available by statute.

**Committed or commitment** - Refers to placement of juvenile offenders following adjudication and any placement procedure. May be referred to as "placement."

**Detained or detention** - Refers to juveniles who are pending adjudication or who have been adjudicated but are awaiting disposition or placement. Include those juveniles undergoing diagnosis or classification before disposition or placement.

**Section III - ADULTS HELD**

**A. At any time during the annual period covered by this report, did the facility hold any persons who were admitted to the facility as adult criminal offenders, as defined by the laws of your State?**

- #31  Yes - Please complete B and C  
 No - Skip to section IV, item A

**B. Number of adult criminal offenders admitted and discharged from the facility during the annual period.**

Adult criminal offenders

Males (1)	Females (2)
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1. Admissions .....	# 32	# 33
2. Discharges .....	# 34	# 35

**C. Number of adult criminal offenders held on February 1, 1985 (In the data items which follow, please include or exclude these adults, as instructed.)** .....

# 36	# 37
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**Section IV - TYPE OF FACILITY**

**A. Facility type**

Is this facility primarily a - # 38

(Mark (X) the one box that best describes this facility.)

- |  |   |
|--|---|
| 0 <input type="checkbox"/> Detention center?               | 3 <input type="checkbox"/> Training school?               |
| 1 <input type="checkbox"/> Shelter?                        | 5 <input type="checkbox"/> Ranch, forestry camp, or farm? |
| 2 <input type="checkbox"/> Reception or diagnostic center? | 6 <input type="checkbox"/> Halfway house or group home?   |

BEGIN  
 BINARY  
 WORD  
 #5 -



**Section IV – TYPE OF FACILITY – Continued**

**D. Type of custody – Continued**

**3a. Is your facility one that relies on construction fixtures such as locked rooms, buildings, and fences to physically restrict free access of residents into the community?**

# 58    1  Yes  
          2  No

**3b. Is your facility one that is designed and operated so as to ensure that all entrances and exits are under the control of the staff of the facility?**

# 59    1  Yes  
          2  No

**E. Capacity**

Design capacity

**How many residents is your facility constructed to hold without crowding? .....**

# 60

(Examples of crowding include double bunking when a sleeping quarter is constructed for one resident, or temporary use of a room as a sleeping quarter that would not ordinarily be used as such.)

**F. Is this facility administered by—**

(Mark (X) one box)

- State?  
 One county?  
 One municipality?  
 Multi-governmental arrangement (e.g., 2 or more counties, a county and municipality, etc.)? — Specify Keyed

# 61.5  Private organization?

**G. Sources of financial support**

**What percentage of this facility's funding, for the annual period covered by this report, was received from the following sources?**

(Percentages should total 100%. Estimates are acceptable.)

1. Public sources (Include amounts received from Federal, State, county, and municipal governments.) .....

Percent

# 65 %

2. Private sources .....

# 66 %

3. Other — Specify .....

# 67 %

**TOTAL** .....

**100 %**

Notes

**Section V — JUVENILE RESIDENTIAL POPULATION ON FEBRUARY 1, 1985**

**A. What was the juvenile residential population at the facility on the one day, February 1, 1985?** (Include all juveniles who were ON THE ROLLS on the ONE DAY February 1, 1985 as committed, detained, or voluntarily admitted as residents. Exclude adults, if any. If counts are not available from records, please provide reasonable estimates and indicate each with an asterisk (\*).)

**1. TOTAL juvenile residential population ON THE ROLLS February 1, 1985**  
(Sum of lines 2, 3, and 4 below) .....

**2. TOTAL juvenile population COMMITTED to the facility (Sum of lines 2a through 2e)** (Juveniles being detained should be reported in 3 below.) .....

**a. Committed delinquent offenders** — Juveniles who have been adjudicated for an offense that **would be considered a crime if committed by an adult** (e.g., felony, misdemeanor) and **were committed** to the facility .....

**b. Committed status offenders** — Juveniles who were adjudicated for an offense that **would not be considered a crime if committed by an adult** (e.g., truancy, incorrigibility, running away) and **were committed** to the facility. Also include those committed juveniles adjudicated for violation of a valid court order stemming from a previous status offense petition. ....

**c. Committed dependent, neglected, or abused nonoffenders** — Juveniles committed strictly for dependency, neglect, or abuse .....

**d. Other committed nonoffenders** — Juveniles committed strictly for emotional disturbance, mental retardation, etc. ....

**e. Other committed juveniles** — Juveniles whose case records are unavailable and who therefore cannot be classified in one of the categories above .....

**3. TOTAL juvenile population DETAINED in the facility (Sum of lines 3a through 3e)** .....

**a. Detained delinquent offenders** — Juveniles who are pending adjudication for an offense that would be considered a crime if committed by an adult (e.g., felony, misdemeanor) or who have been adjudicated and are awaiting disposition or placement .....

**b. Detained status offenders** — Juveniles who are pending adjudication for an offense that would not be considered a crime if committed by an adult (e.g. truancy, incorrigibility, running away) or who have been adjudicated and are awaiting disposition or placement. Also include those juveniles being charged with/or adjudicated for violation of a valid court order stemming from a previous status offense petition .....

**c. Detained dependent, neglected, or abused nonoffenders** — Juveniles who are pending adjudication, disposition, or placement for dependency, neglect, or abuse .....

**d. Other detained nonoffenders** — Juveniles who are pending adjudication, disposition or placement for emotional disturbance, mental retardation, etc. ....

**e. Other detained juveniles** — Juveniles who cannot be classified in one of the categories above .....

**4. TOTAL VOLUNTARY admissions in the facility (Sum of lines 4a and 4b)** .....

**a. Juveniles who admitted themselves (Include runaways)** .....

**b. Juveniles who were referred to the facility (without being adjudged for an offense) by a parent, court, school, social agency, etc.** .....

Number	
Males (1)	Females (2)
#68	#69
#70	#71
#72	#73
#74	#75
#76	#77
#78	#79
#80	#81
#82	#83
#84	#85
#90	#91
#98	#99
#100	#101
#102	#103
#104	#105
#106	#107
#108	#109

**Section V – JUVENILE RESIDENTIAL POPULATION ON FEBRUARY 1, 1985 – Continued**

**B. What was the juvenile delinquent population, by offense, on the one day, February 1, 1985?**

(Refer to page 10 for definitions of offenses)

Indicate the number of "committed delinquent offenders" and "detained delinquent offenders" by type of offense. (If a juvenile is committed or detained for more than one offense, report the most serious. If exact offense data are not available, please estimate and indicate with an asterisk (\*).)

**1. Total number of committed and detained delinquent offenders on February 1, 1985. (Sum of lines 2 through 9 below, should also equal sections V A2a and V A3a, on page 5)** .....

**2. Total crimes against persons** .....

a. Violent crimes – Murder, non-negligent manslaughter, forcible rape, robbery, and aggravated assault .....

b. Other crimes against persons – Negligent manslaughter, simple assault, sexual assault, etc. ....

**3. Total crimes against property** .....

a. Serious property crimes – Burglary, arson, larceny-theft, motor vehicle theft .....

b. Other property crimes – Vandalism, forgery, counterfeiting, fraud, stolen property, unauthorized use of a motor vehicle .....

**4. Alcohol related offenses** – Drunkenness, liquor law violations, driving under the influence of alcohol .....

**5. Total drug related offenses** .....

a. Distribution of drugs – Includes growing or manufacturing for the purpose of distributing .....

b. Other drug related offenses – Possession, use, or driving under the influence (includes growing or manufacturing for the purpose of self use) .....

**6. Public order offenses** – Weapons offense, prostitution, commercialized vice, disorderly conduct, minor traffic offenses, curfew or loitering laws, and offenses against morals and decency and the like .....

**7. Technical probation or parole violators** – Violators of the terms of probation or parole only – those alleged or adjudicated of a new offense should be reported above .....

**8. Offense of juvenile held unknown or unavailable at this time** .....

**9. Other – Specify**                     

Committed delinquent offenders (adjudicated)		Detained delinquent offenders (adjudicated and nonadjudicated)	
Male (1)	Female (2)	Male (3)	Female (4)
# 110	# 111	# 112	# 113
# 114	# 115	# 116	# 117
# 118	# 119	# 120	# 121
# 122	# 123	# 124	# 125
# 126	# 127	# 128	# 129
# 130	# 131	# 132	# 133
# 134	# 135	# 136	# 137
# 138	# 139	# 140	# 141
# 142	# 143	# 144	# 145
# 146	# 147	# 148	# 149
# 150	# 151	# 152	# 153
# 154	# 155	# 156	# 157
# 158	# 159	# 160	# 161
# 162	# 163	# 164	# 165
# 166	# 167	# 168	# 169



**Section VI – RESIDENTIAL POPULATION ON FEBRUARY 1, 1985, BY RACE AND ETHNICITY**

**A. Population by race**

**What was the TOTAL residential population, BY RACE, on February 1, 1985?** (If your facility held any adults (criminal and nonoffenders) on February 1, 1985, include them. (If counts are not available from records, please provide reasonable estimates and indicate each with an asterisk (\*).)

**1. TOTAL residential population on February 1, 1985**  
(Sum of lines 2 through 5) .....

**2. White** – A person having origins in any of the original peoples of Europe, North Africa, or the Middle East .....

**3. Black** – A person having origins in any of the black racial groups of Africa .....

**4. American Indian or Alaskan Native** – A person having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition .....

**5. Asian or Pacific Islander** – A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or Pacific Islands .....

	Juveniles		Adults	
	Males (1)	Females (2)	Males (3)	Females (4)
1. TOTAL residential population on February 1, 1985	#170	#171	#172	#173
2. White	#174	#175	#176	#177
3. Black	#178	#179	#180	#181
4. American Indian or Alaskan Native	#182	#183	#184	#185
5. Asian or Pacific Islander	#186	#187	#188	#189
<b>B. Hispanic population</b> – Persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin. (Excluding Brazil, Jamaica, and Haiti)				
1. Of the white population reported above, how many were Hispanic?	#190	#191	#192	#193
2. Of the black population reported above, how many were Hispanic?	#194	#195	#196	#197

**Section VII – AGE OF JUVENILE RESIDENTIAL POPULATION**

**A. Indicate in the appropriate box(es) below the number of JUVENILES of a specific age that are on the ROLLS on the ONE DAY, February 1, 1985.**

	Number			Number	
	Males (1)	Females (2)		Males (1)	Females (2)
1. Under 9 .....	#198	#199	8. 15 years of age .....	#212	#213
2. 9 years of age .....	#200	#201	9. 16 years of age .....	#214	#215
3. 10 years of age .....	#202	#203	10. 17 years of age .....	#216	#217
4. 11 years of age .....	#204	#205	11. 18 years of age .....	#218	#219
5. 12 years of age .....	#206	#207	12. 19 years of age .....	#220	#221
6. 13 years of age .....	#208	#209	13. 20 years of age .....	#222	#223
7. 14 years of age .....	#210	#211	14. 21 years or over .....	#224	#225

**Section VIII – POPULATION MOVEMENT AND LENGTH OF STAY**

**Movement of residential population during the annual period covered by this report.** (Should be completed for juveniles and adults (both adult criminal and nonoffenders).)

	Juveniles		Adults	
	Males (1)	Females (2)	Males (3)	Females (4)
	A. Persons admitted to the facility .....	#259	#260	#261
B. Persons discharged or transferred out of the facility .....	#263	#264	#265	#266

**C. Length of stay**

In the annual period covered by this report, what was the average (mean) length of stay (in months and days) for juveniles held in the facility?

	Months (1)	Days (2)
1. All juveniles .....	# 267	# 268
2. Males .....	# 269	# 270
3. Females .....	# 271	# 272

**Section IX – AVERAGE DAILY POPULATION**

**What was the average (mean) daily residential population in the facility during the annual period covered by this report?**

	Average daily population		CENSUS USE ONLY
	Males (1)	Females (2)	
A. All residents .....	# 273	# 274	
B. Juveniles only .....	# 275	# 276	

Notes

**Section X – EXPENDITURES**

**Annual period covered by this report of expenditures**

Indicate the period covered by this report. Data are requested for the calendar year January 1, 1984 through December 31, 1984, if possible. If you must report for a fiscal period other than a calendar year, report for the period that ended during calendar year 1984. ....

Beginning			Ending		
Month	Day	Year	Month	Day	Year
←	# 277	→	←	# 278	→
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**A. Annual operating expenses**

Gross salaries and wages including employer contributions to employee benefits, purchase of food, supplies, and contractual services. (Exclude capital expenditures for construction, major repairs, new equipment, etc.) .....

Amount
# 279
\$
# 280
\$

**B.** If operating expenditures in A above are **not** available, then give the average cost **per day per child** (Based on gross salaries, wages and other operating expenditures, excluding capital expenditures) .....

**C. Does any of your staff receive room and board as all or part of salary compensation?**

- 1  Yes
- 2  No # 281

Notes

**Section XI – WAIVER OF CONFIDENTIALITY OF FACILITY NAME AND ADDRESS INFORMATION**

Under USC title 13 sections 8(b) and 9, all information you provide on this form is confidential, including the name and address of your facility. The Office of Juvenile Justice and Delinquency Prevention is in the process of developing a directory for future use to help determine the existing and future needs within the juvenile justice system. This list will consist of names and addresses of privately operated juvenile facilities only. All other information provided would of course remain confidential. If you would agree to have your facility included in such a directory, please sign below:

Name	Date
Title	<b>CENSUS USE ONLY</b>
	# 282